

U.S. District Court
District of New Jersey [LIVE] (Newark)
CIVIL DOCKET FOR CASE #: 2:12-cv-03810-WJM-MF

PECKAR & ABRAMSON, P.C. v. UNITED STATES
 AGENCY FOR INTERNATIONAL DEVELOPMENT
 Assigned to: Judge William J. Martini
 Referred to: Magistrate Judge Mark Falk
 Cause: 05:552 Freedom of Information Act

Date Filed: 06/22/2012
 Date Terminated: 01/08/2013
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff**PECKAR & ABRAMSON, P.C.**

represented by **MICHAEL S. ZICHERMAN**
 PECKAR & ABRAMSON, PC
 70 GRAND AVENUE
 RIVER EDGE, NJ 07661
 (201) 343-3434
 Email: mzicherman@pecklaw.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

V.

Defendant**UNITED STATES AGENCY FOR
INTERNATIONAL DEVELOPMENT**

represented by **ALLAN B.K. URGENT**
 OFFICE OF THE US ATTORNEY
 970 BROAD STREET
 SUITE 700
 NEWARK, NJ 07102
 (973) 645-2700
 Email: allan.urgent@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 06/22/2012 | <u>1</u> | COMPLAINT against UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT (Filing fee \$ 350 receipt number 0312-4420526), filed by PECKAR & ABRAMSON, P.C. (Attachments: # <u>1</u> Civil Cover Sheet)(nz,) (Entered: 06/27/2012) |
| 06/22/2012 | <u>2</u> | SUMMONS ISSUED as to UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT Attached is the official court Summons, please fill out Defendant and Plaintiffs attorney information and serve. Issued By *Nicholas Zotti* (nz,) (Entered: 06/27/2012) |
| 06/22/2012 | <u>3</u> | Corporate Disclosure Statement by PECKAR & ABRAMSON, P.C. (nz,) (Entered: 06/27/2012) |
| 08/10/2012 | <u>4</u> | NOTICE of Appearance by ALLAN B.K. URGENT on behalf of UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT (URGENT, ALLAN) (Entered: 08/10/2012) |
| 08/10/2012 | <u>5</u> | Application and Proposed Order for Clerk's Order to extend time to answer as to Defendant United States Agency for International Development.. (URGENT, ALLAN) (Entered: 08/10/2012) |
| 08/13/2012 | | Clerk`s Text Order – The document <u>5</u> Application for Clerk's Order to Ext Answer/Proposed Order submitted by UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT has been GRANTED. The answer due date has been set for 8/27/12. (sr,) (Entered: 08/13/2012) |

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| 08/23/2012 | <u>6</u> | Letter from Defendant re Second Request for Extension of Time to Answer. (Attachments: # <u>1</u> Text of Proposed Order)(URGENT, ALLAN) (Entered: 08/23/2012) |
| 08/27/2012 | <u>7</u> | ORDER extending time for deft to answer complaint until 9/24/12. Signed by Magistrate Judge Mark Falk on 8/27/12. (sr,) (Entered: 08/27/2012) |
| 08/27/2012 | | Clerk`s Text Order – RE: <u>7</u> Order as to UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT. The answer due date has been set for 9/24/12. (sr,) (Entered: 08/27/2012) |
| 09/24/2012 | <u>8</u> | ANSWER to Complaint by UNITED STATES AGENCY FOR INTERNATIONAL DEVELOPMENT.(URGENT, ALLAN) (Entered: 09/24/2012) |
| 09/25/2012 | <u>9</u> | LETTER ORDER – Scheduling Conference set for 11/5/2012 at 11:00 AM in Newark – Courtroom 9 before Magistrate Judge Mark Falk. Signed by Magistrate Judge Mark Falk on 9/25/12. (LM,) Modified on 9/27/2012 (LM). (Entered: 09/25/2012) |
| 11/03/2012 | <u>10</u> | Letter from the Parties Requesting an Adjournment of the Scheduling Conference Set for Monday, November 5, 2012 at 11:00 a.m. (URGENT, ALLAN) (Entered: 11/03/2012) |
| 11/05/2012 | | Minute Entry for proceedings held before Magistrate Judge Mark Falk: Status Conference held on 11/5/2012. (LM,) (Entered: 11/14/2012) |
| 11/20/2012 | <u>11</u> | ORDER, scheduling an in–person Status/Settlement Conference set for 12/5/2012 10:30 AM before Magistrate Judge Mark Falk. Signed by Magistrate Judge Mark Falk on 11/20/12. (sr,) (Entered: 11/20/2012) |
| 12/05/2012 | <u>12</u> | ORDER, rescheduling the in–person Status/Settlement Conference to 1/10/2013 10:00 AM before Magistrate Judge Mark Falk. Signed by Magistrate Judge Mark Falk on 12/5/12. (sr,) (Entered: 12/05/2012) |
| 01/07/2013 | <u>13</u> | NOTICE of Voluntary Dismissal by All Parties (URGENT, ALLAN) (Entered: 01/07/2013) |
| 01/08/2013 | | ***Civil Case Terminated. (gh,) (Entered: 01/08/2013) |